



Almighty God, we give thanks for Christ Church. We remember all those who have faithfully served You as clergy and lay members of our parish since 1821. We are grateful for the many ministries that honor You by serving those in our parish, our community and the world. We pray that You will be with us all during this time of transition and that You will help us to discern the future You desire for us. We ask You to guide us as we seek to identify our thirteenth rector, and we offer our prayers of support for those who will consider a call to Christ Church. In Your holy name we pray. Amen.

Rector Search Committee, 2009



THE ALTAR FLOWERS are given to the Glory of God and in loving memory of Perrin Quarles Henderson.



PRAYERS FOR HEALING are offered at the 10:00 service. After receiving communion, enter the chapel from the north courtyard and come to the altar rail.



HOLY EUCHARIST: RITE II

5:00 PM

Jenny Clarke Brown

PASTORAL CARE

During regular office hours, please contact Lin Boyle (834-6259) or one of the clergy about events needing pastoral response.

During non-business hours, the church recorder provides emergency contact numbers for clergy.



CHRIST CHURCH PARISH, ESTABLISHED A.D. 1821

The Right Reverend Michael B. Curry, Bishop of North Carolina
 The Right Reverend William O. Gregg, Assistant Bishop
 The Right Reverend Alfred C. Marble Jr., Assisting Bishop
 The Reverend Dr. Paul "Peter" Hogg Jr., Interim Rector
 The Reverend John D. Rohrs, Associate Rector
 The Reverend Jennifer C. Brown, Assistant, Pastoral Care & Liturgy
 The Reverend Albert L. Moore, Deacon
 The Reverend David R. Crabtree, Deacon
 Dr. Brock W. Downward, Organist and Choirmaster

THE VESTRY

Hubert B. Haywood III, *Senior Warden*; Rachel Smith, *Junior Warden*;
 James A. Cain IV, *Treasurer*; Catherine Cox, *Clerk*; Blanche Bacon;
 Susie Small; Douglas A. Bryant; H. Reid Jones Jr.; Martin H. Brinkley;
 John Glover; John I. Mabe; J. Cross Williams Jr.

CHURCH STAFF

Jo Hardy, Parish Administrator; Kaye Culp, Director of Communications; Liz Stroff, Director of Youth Ministry; Anna Smith, Director of Children's Ministry; Nancy Haywood, Parish Life Coordinator; Diane Dixon, Financial Secretary; Lin Boyle, Administrative Assistant for Worship & Parish Life; Cassie Struthers, Administrative Assistant for Education & Outreach; Dorene Durley, Administrative Assistant for Finance & Administration; Sandy Anthony, Youth Ministry Coordinator; Carrie Johnson, Assistant Director of Children's Ministry; Coco Davis, Cherub Choir Director; Jennifer Moran, Seraph & Youth Choir Director; Martha Gray, Kitchen Coordinator; Lee Weaver, Facilities & Maintenance; Janice Adams, Kitchen Assistant

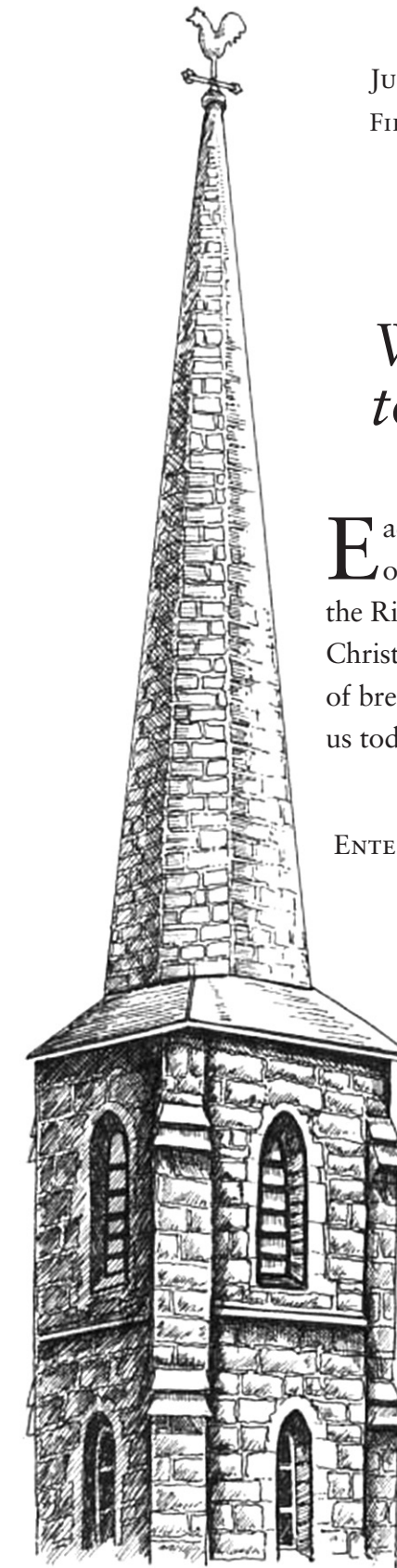
JULY 5, 2009

FIFTH SUNDAY AFTER PENTECOST

*Welcome
to Christ Church*

Each Sunday we gather as a community of faith to celebrate the presence of the Risen Christ in our midst. All baptized Christians are invited to receive the sacrament of bread and wine. Thank you for being with us today.

ENTER REST AND PRAY



COLLECT OF THE DAY

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.



CHRIST CHURCH, ON CAPITOL SQUARE IN RALEIGH
A PARISH OF THE EPISCOPAL DIOCESE OF NORTH CAROLINA

HOLY EUCHARIST: RITE I

8:00 AM

Jenny Clarke Brown

HOLY EUCHARIST: RITE II

10:00 AM

Organ Voluntary: *Two Settings of "Blessed Jesus, At Thy Word"* Bach
 Processional Hymn 718 *National Hymn*

THE WORD OF GOD

Opening Acclamation BCP, page 355
 Hymn of Praise 716 *America*
 Collect of the Day Cover
 First Reading 2 Samuel 5:1-5, 9-10
 Psalm 48
 Second Reading 2 Corinthians 12:2-10
 Sequence Hymn 569 *Russia*
 The Gospel Mark 6:1-13
 The Sermon Jenny Clarke Brown
 Nicene Creed BCP, page 358
 The Prayers of the People
 Confession of Sin and Absolution BCP, page 360
 The Peace

THE HOLY COMMUNION

Offertory Anthem *Let Us Now Praise Famous Men* Ralph V. Williams
 Let us now praise famous men, and our fathers that begat us. Such as did bear rule in their kingdoms, men renowned for their power...And some there be, which have no memorial, who are perished, as though they had never been. Their bodies are buried in peace, but their name liveth for evermore.
 – *Ecclesiasticus 44:1-15*

Doxology *Old Hundredth* (Hymn 380, stanza 3)
 The Great Thanksgiving BCP, page 367
Sanctus et Benedictus BCP, page 367; Hymnal, S-128
 The Lord's Prayer BCP, page 364
 Fraction Anthem Hymnal, S-172

Blessed are those who are called to the Supper of the Lamb.

Administration of the Sacrament

All baptized Christians are invited to receive communion.

To receive a gluten-free wafer, cross your hands, palms down.

Communion Hymns: 440, 597, 680

Prayer of Thanksgiving BCP, page 365

Blessing

Recessional Hymn 719 *Materna*

Dismissal

Organ Voluntary: *Blessed Jesus, At Thy Word* Bach

FIRST READING: 2 SAMUEL 5:1-5, 9-10

All the tribes of Israel came to David at Hebron, and said, "Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The LORD said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel." So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the LORD, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years. David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inward. And David became greater and greater, for the LORD, the God of hosts, was with him.

PSALM 48

Great is the LORD, and highly to be praised; *
 in the city of our God is his holy hill.

Beautiful and lofty, the joy of all the earth, is the hill of Zion, *
 the very center of the world and the city of the great King.

God is in her citadels; *
 he is known to be her sure refuge.

Behold, the kings of the earth assembled *
 and marched forward together.

They looked and were astounded; *
 they retreated and fled in terror.

Trembling seized them there; *
 they writhed like a woman in childbirth,
 like ships of the sea when the east wind shatters them.

As we have heard, so have we seen,
 in the city of the LORD of hosts, in the city of our God; *
 God has established her for ever.

We have waited in silence on your loving-kindness, O God, *
 in the midst of your temple.

Your praise, like your Name, O God, reaches to the world's end; *
 your right hand is full of justice.

Let Mount Zion be glad and the cities of Judah rejoice, *
 because of your judgments.

Make the circuit of Zion; walk round about her; *
 count the number of her towers.

Consider well her bulwarks; examine her strongholds; *
 that you may tell those who come after.

This God is our God for ever and ever; *
 he shall be our guide for evermore.

SECOND READING: 2 CORINTHIANS 12:2-10

I know a person in Christ who fourteen years ago was caught up to the third heaven-- whether in the body or out of the body I do not know; God knows. And I know that such a person-- whether in the body or out of the body I do not know; God knows-- was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, "My grace is sufficient for you, for power is made perfect in weakness." So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

THE GOSPEL: MARK 6:1-13

Jesus left that place and came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.